

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **2nd Sub. H.B. 303**, SCHOOL COMMUNITY COUNCIL AMENDMENTS, by Representative K. J. Stratton.

Respectfully,

Deidre M. Henderson Chair

Voting: 5-0-3

5 HB0303.SC1.wpd 3/7/19 8:16 am ahicks/AGH TJN/NWB

Bill Number

Action Class

Action Code